

8330 Schantz Rd. - Breinigsville, PA 18031



### Dear Applicant:

Thank you for your interest in joining Upper Macungie Township Fire & Rescue Company as a volunteer member. Please complete the attached application and return it along with the required documents at your earliest convenience, via email, by mail, or in person (M-F, 7:30 a.m. - 4p.m.).

- Email: pchrist@uppermac.org
- Mail / in person drop off: Upper Macungie Township Attn: Fire Commissioner 8330 Schantz Rd Breinigsville, PA, 18031

You must return the application fully complete, along with the required background checks.

- Fill out and return the Application completed in its entirety.
- Fill out and return with your application these forms that are included with the application:
  - Disclosure and Authorization for Background Reports/Checks (Authorization to Obtain Information)
  - Driver's License Authorization Form, Sections <u>C & E</u> only (for Driver's history check)
- Complete the online Pennsylvania State Police criminal check request and return their criminal records check certificate with your application. <u>\*\*Free for Volunteers\*\*</u>
  - This needs to be done online by you at https://epatch.pa.gov/home
  - Click on: New Volunteer Record Check (volunteers only) button
  - Follow the instructions and fill out the information boxes to get your instant records check return online.
  - Once you receive your criminal records check certificate, print a copy and attach it to the application.
- Complete the online Pennsylvania Department of human Services "Child Abuse Clearance" form and return their clearance form with your application. (\*If you have a Child Abuse Clearance that is less than a year old, please attach it to the application. You will have to complete the online clearance for a clearance one (1) year or older) <u>\*\*Free for Volunteers\*\*</u>
  - This needs to be done online by you. Go to: https://www.compass.state.pa.us/cwis/public/home
  - Create New Account by clicking on "CREATE INDIVIDUAL ACCOUNT" button or log into your existing account by clicking on the "INDIVIDUAL LOGIN" button.
  - Complete the required fields and submit the application. A reply may take a few days, up to a week.
  - Once you receive your Child Abuse Clearance, print a copy and attach it to the application.

\*If you have any questions please contact Peter Christ, Fire Commissioner, 610.395.4892 ext. 145 or email: pchrist@uppermac.org



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# **APPLICATION FOR VOLUNTEER STAFFING MEMBERSHIP**

**INSTRUCTIONS:** Please complete this application completely and accurately. Accurate, legible completion of this application form is part of the departments screening process. All Statements are subject to verification. Incomplete or inaccurate applications will not be accepted. Supply all information requested; include copies of any certifications that you feel may be beneficial.

| Name   |                   |          |                |           |        |       |    |
|--|-------------------|----------|----------------|-----------|--------|-------|----|
| Last   |                   | First    |                |           | MI     |       |    |
| Address  | City              |          |                | State     |        | Zip   |    |
| Phone (H)  | (W)               |          |                | _(C)      |        |       |    |
| Email Adress   |                   | La       | st 4 Of Social | Security  | #      |       |    |
| Driver's License Number  | D                 | L State  | CDL?           | YES       | NO E   | xpiry |    |
| Are you available to volunteer two (2) shifts per month? YES NO<br>*If accepted by the Volunteer Fire Company, you will be required to staff a <u>minimum</u> of 2 shifts per month.<br>Do you understand that successful applicants are required to remain without facial hair to ensure a self-<br>contained breathing apparatus mask will form a positive seal on the face? YES NO<br>(Moustache and short sideburns are acceptable as long as they do not affect the seal) |                   |          |                |           |        |       |    |
| Are you legally authorized to wor  | k in the U.S.? YE | s no     |                |           |        |       |    |
| Are you 18 years of age or older?  | YES NO            |          |                |           |        |       |    |
| Do you know a member(s) of a vo<br>If YES, Who   | -                 |          |                | igie Towr | nship? | YES   | NO |
| Have you ever been convicted of  | a crime? YES      | NO If YE | S, please exp  | olain:    |        |       |    |
|  |                   |          |                |           |        |       |    |
|  |                   |          |                |           |        |       |    |
|  |                   |          |                |           |        |       |    |

#### **EMPLOYMENT & SCHOOL INFORMATION**

| Are you currently employed?                     | YES NO        | Full-time        | Part-time   |              |  |  |
|---|---------------|------------------|-------------|--------------|--|--|
| Name of Employer                                |               |                  | Telephone   |              |  |  |
| Address   | City _        |                  | State       | Zip          |  |  |
| Contact   |               |                  |             |              |  |  |
| If more than one employer:                      |               |                  |             |              |  |  |
| Name of Employer 2                              |               |                  | Telephone   |              |  |  |
| EDUCATION                                       |               |                  |             |              |  |  |
| Year Graduated High School or E                 | arned GED:    | From             | Where?      |              |  |  |
| College/Trade School                            |               | Sul              | oject Major |              |  |  |
| Degree? YES NO                                  |               |                  |             |              |  |  |
| REFERENCES                                      |               |                  |             |              |  |  |
| Name  | Tele          | ephone           | Rela        | ationship    |  |  |
| Name  | Tele          | ephone           | Rela        | Relationship |  |  |
| Name  | Tele          | ephone           | Rela        | Relationship |  |  |
| AFFILIATIONS                                    |               |                  |             |              |  |  |
| <ul> <li>I am currently or have been</li> </ul> | a member of a | Fire Department? |             |              |  |  |
| Agency Name                                     |               |                  | Dates       | (from/To)    |  |  |
| Address   | City _        |                  | State       | Zip          |  |  |
| Agency Name                                     |               | Position         | Dates       | s (from/To)  |  |  |
| Address   | City _        |                  | State       | Zip          |  |  |
| Agency Name                                     |               | Position         |             | s (from/To)  |  |  |
| Address   | City _        |                  | State       | Zip          |  |  |
|   |               |                  |             |              |  |  |
| STATE OR NATIONAL CERTIFI                       |               |                  |             |              |  |  |
| Certificate/Class Title                         |               |                  |             |              |  |  |
| Certificate/Class Title                         |               |                  |             |              |  |  |
| Certificate/Class Title                         |               |                  |             |              |  |  |
| Certificate/Class Title                         |               | Issuing          | Body        | Date         |  |  |

#### LIST ANY SPECIALIZED SKILLS OR TRAINING YOU CAN CONTRIBUTE WHICH WOULD BE OF BENEFIT TO UPPER MACUNGIE TOWNSHIP FIRE & RESCUE COMPANY:

| <u>RECOMMENDATION</u><br><u>Fire Chief from primary Fi</u> | re Department, if applicable. |  |
|--|-------------------------------|--|
|  |                               | , hereby recommend<br>he Upper Macungie Township Fire & Rescue |
| Company Staffing Program                                   |                               |  |
| Signature  |                               | Date   |

The Volunteer Fire Departments within Upper Macungie Township provide equal opportunities to all volunteers/members and applicants and prohibits discrimination and harassment of any type without regard to race, color, religion, age, sex, national origin, disability status, genetics, protected veteran status, sexual orientation, gender identity or expression, or any other characteristic protected by federal, state or local laws.

#### Statement of Certification and Understanding

\*\* Read this application and your answers carefully before signing. \*\*

I hereby certify that I am Applying for a volunteer firefighter staffing membership and that the statements made by me on this application are true, complete, and correct to the best of my knowledge and belief and are made in good faith and authorize investigation of all statements contained in this application as may be necessary. I understand that if I have knowingly made a misstatement of these facts, I am subject to rejection and/or removal as a member of the Fire Company. I further understand that if I knowingly made any false statements regarding my criminal history, it may result in my removal as a Firefighter.

Applicant Signature

Date



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## DISCLOSURE AND AUTHORIZATION FOR CONSUMER AND/OR INVESTIGATIVE BACKGROUND REPORT

In connection with your application to become a volunteer with Upper Macungie Township Fire & Rescue Company (herein after "the Organization") this notice is provided to inform you that a "consumer report" and/or "investigative consumer report", as defined by the Fair Credit Reporting Act (15 U.S.C. § 1681), may be obtained from a consumer reporting agency.

These reports may include information about your character, general reputation, personal characteristics and mode of living, whichever are applicable. The report may also contain information about you relating to criminal history, motor vehicle records such as driving records, verification of education or employment history, social media or other background checks. They may involve personal interviews with sources/references such as your neighbors, friends or associates.

You have the right, upon written request made within a reasonable time after receipt of this notice, to request disclosure of the nature and scope of any investigative consumer report to the Organization

The scope of this notice and authorization is not limited to the present and, if you do serve as a volunteer, will continue and allow the Upper Macungie Township Fire & Rescue Company or any person or entity acting on its behalf to conduct future background screenings for retention or reassignment, unless revoked by you in writing.

#### Acknowledgement and Authorization

You hereby authorize the obtaining of a consumer report and/or investigative consumer report at any time after receipt of this authorization by the Upper Macungie Township Fire and Rescue Company or any person or entity acting on its behalf, and if you do serve as a volunteer, throughout your service, as permitted by law.

I release such persons and organizations from any legal liability in making such statements, listed above. I agree that the facsimile (fax), electronic or photocopy of this authorization shall be as valid as the original.

| Applicant Full Name     |      |                 |  |
|-------------------------|------|-----------------|--|
| Address                 | City | State Zip       |  |
| Social Security Number  | _//  | Phone number    |  |
| Other Name(s) Used      |      | Date of Birth// |  |
| Driver's License Number |      | State of Issue  |  |
| Applicant Signature     |      | Date            |  |

\*\*This information will be used for background screening purposes only and no other purpose.



|   | EQUEST FOR DRIVER INFORMA   |          | N  |   | Bureau of Driver Licensing • P.O. Box 68695 • Harrisburg, PA 17106-8695   |  |  |
|---|---|----------|--|---|---|--|--|
|   | <ul> <li>ECK (✓) ONE ONLY:</li> <li>BASIC INFORMATION: \$14.00 FEE (Driver history is not included)</li> <li>3 YEAR DRIVER RECORD: \$14.00 FEE</li> <li>10 YEAR DRIVER RECORD: \$14.00 FEE (Employment Purposes O<br/>You may obtain a copy of your own 2 your or 10 your own 2 your own 2</li></ul> | • /      |  |   | FULL HISTORY: <b>\$14.00 FEE</b><br>CERTIFIED DRIVER RECORD: <b>\$44.00 FEE</b><br>COPY OF DOCUMENT FROM FILE (MICROFILM): <b>\$14.00 FEE</b><br>CERTIFIED COPY OF DOCUMENT FROM FILE: <b>\$44.00 FEE</b>                         |  |  |
| Δ | You may obtain a copy of your own 3 year or 10 y  |          | B  | -   | tecord on PennDOT'S website at www.dmv.pa.gov ND USER OF INFORMATION BEING REQUESTED  |  |  |
| - | NAME/COMPANY  |          |  |   | OMPANY  |  |  |
|   | ADDRESS P.O. Box number may be used in addition to the actual address, but cannoused as the only address.   | t be     | ADD  | RES   | SS (P.O. Box not acceptable), need to provide physical location of business/residence   |  |  |
|   | CITY STATE ZIP COI  | ЭЕ       | CITY   | ,   | STATE ZIP CODE  |  |  |
|   | DAYTIME TELEPHONE NUMBER (REQUIRED)   |          | DAYI   | ГІМЕ  | E TELEPHONE NUMBER (REQUIRED)   |  |  |
|   | RELATIONSHIP TO DRIVER (REQUIRED)   |          | RELA   |   | NSHIP TO DRIVER (REQUIRED)  |  |  |
| 1 |   | <u> </u> | D  | AF  | FIDAVIT OF INTENDED USE   |  |  |
|   | <b>Y</b>  | Γ        | Inter  | ndeo  | d Use of the Information Requested: CHECK ONLY ONE  |  |  |
|   | SIGNATURE X<br>NOTARIZATION NOT REQUIRED WHEN REQUESTING YOUR OWN RECO  | DRD      |  |   | B = Driver Release (Driver must complete Section E.)<br>C = Credit Business (Legitimate Business need in connection with a business transaction initiated by the driver.)   |  |  |
| 0 | DRIVER INFORMATION       NAME:     LAST       FIRST     INITIA  | -        |  |   | <pre>transaction initiated by the driver.) C = Credit Potential Investor, Server or Current Insurer (In connec-<br/>tion with an assessment of the credit/payment risks associated with an existing<br/>credit obligation.)</pre> |  |  |
|   | ADDRESS   |          | <ul> <li>E = Employment (To support the hiring or the continuation of employment. Driver must complete Section E.)</li> <li>R = Insurance Company requesting record of person it intends to insure, now insures, or has rejected for insurance.</li> <li>K = Court Order must be attached. (A subpoena issued in compliance with Pa. R.C.P. 4009.21 will be accepted in lieu of a court orderNOTE: Filed copy of certificate prerequisite MUST accompany subpoena).</li> <li>L = Attorney representing driver identified in Section C (Driver must complete Section E.)</li> <li>I hereby Certify that</li></ul> |   |   |  |  |
|   | CITY  |          |  |   |   |  |  |
|   | STATE ZIP CODI  | -        |  |   |   |  |  |
|   | PHONE NUMBER  |          |  |   |   |  |  |
|   | DATE OF BIRTH DRIVER NUMBER   |          |  |   |   |  |  |
|   | MONTH DAY YEAR  |          | wil  |   | PRINTED NAME OF REQUESTER<br>se the driver record abstract(s) required pursuant to Section 6114   |  |  |
|   |   |          |  |   | e Pennsylvania Vehicle Code, for the purpose checked above only   |  |  |
|   | DRIVER RELEASE  |          | an<br>60   | ndn<br>)7 o                                 | no other reason. This affidavit is filed in compliance with Section<br>of the Fair Credit Reporting Act. I/We have read and signed this   |  |  |
|   | I hereby red  | juest    |  |   | after its completion, and I/We swear or affirm that the statements<br>e herein are true and correct, and that any statement made on or  |  |  |
|   | NAME OF DRIVER<br>the Department of Transportation to furnish a copy of my PA Dr<br>Record to   | iver's   | pursuant to this form is subject to the penalties 18 Pa.C.S. Section 4904(b) (relating to unsworn falsifications), which shall include   |   |   |  |  |
|   | NAME OF PERSON/COMPANY  |          | punishment of a fine not exceeding \$2,500, or to a term of imprisonmen of not more than one year, or both.  |   |   |  |  |
| _ | SIGNATURE OF DRIVER DATE  |          | X  | <u>ــــــــــــــــــــــــــــــــــــ</u> | SIGNATURE OF REQUESTER  |  |  |
|   | MICROFILM   |          |  |   |   |  |  |
|   | TYPE OF DOCUMENT DATE OF VIOLATI  | ON       | Titl   | le _  |   |  |  |
|   |   |          |  |   | BSCRIBED AND SWORN BEFORE ME: MONTH DAY YEAR  |  |  |
|   | (see list of available documents below)   | ;        | z  | Х   |   |  |  |
|   | Documents Available:  |          | 6  | -<br>-                                      | SIGNATURE OF PERSON ADMINISTERING OATH  |  |  |
|   | Citations     Court Certifications     Applications     License Renewals     Judgments     Suspension Credit Affidavits     Suspension Credit Affidavits     Suspension Credit Affidavits   |          | NOTARIZATION   | S   |   |  |  |
| I |   |          | ~  | L   | L   |  |  |